

CLOVERBUD CLUB MONTHLY REPORT

Submit to the 4-H office by the 10th of the following month.

Club Name _____

Month _____ Year _____

Leader _____

Date of Meeting/Event _____	No. Members Present _____
Instructor _____	No. Others Present _____
Topic of Activity/Project/Field Trip _____	
Brief description of youth learning experience: 	

Date of Meeting/Event _____	No. Members Present _____
Instructor _____	No. Others Present _____
Topic of Activity/Project/Field Trip _____	
Brief description of youth learning experience: 	

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